



STATE OF NEVADA
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

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NOTICE OF PUBLIC MEETING AND AGENDA

Organization: **Advisory Council for Prosecuting Attorneys**

Date and Time of Meeting: **September 12, 2019 • 8:00 a.m.**

Place of Meeting: Estate Board Room 1
Hilton Lake Las Vegas
1610 Lake Las Vegas Pkwy,
Henderson, NV 89011

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please contact Kyle E. N. George, First Assistant Attorney General, at (702) 486-3420 or aginfo@ag.nv.gov in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**

2. **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

3. **Approval of minutes of August 14, 2019 meeting. (For possible action).** (Attachment One (1) – Minutes from August 14, 2019 Meeting).

4. **Introduction and Appointment of Special Assistant Attorney General, Theresa Haar, as Executive Director of the Advisory Council for Prosecuting Attorneys. (For possible action).** Pursuant to NRS 241A.060, the Council must appoint an Executive Director to carry out its policies and duties. Attorney General Ford recently appointed Ms. Harr to the position of Special Assistant Attorney General, and she will serve as Executive Director of the Council upon approval.

5. **Discussion of Mission of the Advisory Council for Prosecuting Attorneys. (Discussion only).** Discussion on the statutory mission of the Advisory Council for Prosecuting Attorneys and areas of focus for the group over the next year.

6. **Closing Remarks. (Discussion only).** Aaron Ford, Nevada Attorney General.

7. **Public Comment.**

Discussion Only. Action may not be taken on any matter brought up Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action

8. **Adjournment.**

In accordance with NRS 241.020, this agenda was posted on or before 9:00 a.m. September 9, 2019 online at www.nvpac.nv.gov and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Kyle E. N. George, First Assistant Attorney General, at (702) 486-3420 or aginfo@ag.nv.gov in, and obtained from the Office of the Attorney General at any of the first three (3) locations listed above.